

COSMETOLOGY/HAIR DESIGN RUBRIC

Contestant Name: _____ School: _____

| EVALUATION CRITERIA | Not Demonstrated | Emerging | Proficient | Mastery | Exceeds | Points Earned |
|---|------------------|----------|------------|---------|--------------|---------------|
| Georgia CTI Competitive Event Portfolio | | | | | | |
| 1. Title page with Competitive Event Name & Project Title & Level/ Student Name/School Name (items 2-7 below should follow in order) | 0 | 1 | 2 | | | |
| 2. Cover Letter (1 page) | 0 | | 2 | | | |
| 3. Resume (1-2 pages) | 0 | 2 | 4 | | | |
| 4. Reference Page (3-5 required) (<i>non-family, Employer, CTAE Pathway Teacher or Another Course Teacher, Clergy Member-Not CTI Coordinator</i>) | 0 | | 2 | | | |
| 5. Potential Employers & Job Titles for Career Interest Area (1 page) | 0 | 1 | 2 | | | |
| 6. Typed Information, correct spelling, grammar (Calibri 12 pt font) | 0 | 2 | 4 | | | |
| 7. Letter of Recommendation (<i>Employer, CTAE Pathway Teacher or Another Course Teacher, Clergy Member-Not CTI Coordinator</i>) | 0 | | 2 | | | |
| Mock Interview | | | | | | |
| 1. Knowledge & accuracy of your career project | 0 | 3 | 6 | 9 | 12 | |
| 2. Career Goals | 0 | 2 | 4 | | | |
| 3. Poise and Demeanor | 0 | 1 | 2 | 3 | 4 | |
| 4. Eye Contact (discretion for visually impaired) | 0 | 1 | 2 | | | |
| 5. Handshake | 0 | 1 | 2 | | | |
| 6. Career Specific Attire or CTI competitive dress code (See Appendix A: Dress Code) | 0 | 3 | 6 | | | |
| 7. Personal Grooming | 0 | | 4 | | | |
| Display Board: | | | | | | |
| 1. Tri Fold board standing not more than 4ft High x 3ft Wide or 3ft High x 4ft Wide | 0 | | 2 | | | |
| 2. Legible, Neat, Correct Spelling/Grammar | 0 | 2 | 4 | | | |
| 3. Display Board Must Contain: Competitive Event Name & Project Title | 0 | | 2 | | | |
| 4. Documentation of Project Planning: <i>A student should demonstrate their personal proof of planning, construction, implementation, safety procedures used and completion of the project with use of pictures, blueprints, diagrams, etc.</i> | 0 | 3 | 6 | 9 | 12 | |
| Project: | | | | | | |
| 1. Size Allowance: 4'L x 4' W x 8'H | 0 | | 2 | | | |
| 2. Workmanship and Quality of Work | 0 | 3 | 6 | 9 | 12 | |
| 3. Originality & Creativity | 0 | 2 | 4 | 6 | 8 | |
| 4. Appearance of Project/Display | 0 | | 3 | | 6 | |
| | | | | | TOTAL | |

Judge Comments: