# STATE COMPETITION CONFERENCE REGISTRATION PACKET

**Rock Eagle 4-H Center** 

Wednesday, April 17- Friday, April 19, 2024



Career & Technical Instruction
3 Central Plaza
#245
Rome, GA 30161

CTI Online Registration Deadline: March 13, 2024 (You are responsible for payment for all registered attendees regardless of their actual conference attendance status after this date of 3-13-24)

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#### MEMORANDUM

**TO**: CTI Coordinators

FROM: Mary Donahue, CTI Executive Director

**SUBJECT:** 42<sup>nd</sup> Annual CTI State Leadership Conference (SLC)

The 42<sup>nd</sup> Annual CTI State Leadership Conference (SLC) will be held at the Rock Eagle 4-H Center in Eatonton, GA, **April 17- April 19, 2024.** 

CTI hosts the spring conference each year where students are given the opportunity to compete in 28 competitive events representing career pathways. The conference theme is "aCTIvate dreams". The purpose of this conference is to educate students with disabilities about the resources and career pathways available. The competitive events are an avenue for students to apply their many employability skills of their chosen career pathway and present it to a panel of volunteer judges in that career field. Public speaking, interview skills, leadership skills and the importance of time management are just a few of the elements that each student will participate in at our conference. This is an honor and should be reserved for only those students who are worthy of attendance. You and your selected students will not want to miss out on this opportunity!

It is a big decision for your school to choose to attend the Georgia CTI SLC. Please read the following packet and information carefully. We look forward to your participation in the CTI State Leadership Conference. Should you have any questions or concerns, do not hesitate to contact Mary Donahue, CTI Executive Director, at 678-617-0439 cell or by email at <a href="mailto:georgiacti@gmail.com">georgiacti@gmail.com</a>.

#### **Online Registration:**

To sign up for our upcoming SLC, you must register online at the following link by March 13, 2024. <a href="https://www.registermychapter.com/gcti/state">https://www.registermychapter.com/gcti/state</a> (detailed Information on how to register online is on page 10 of this packet.)

#### **SLC Registration Fees:**

\$275-Adult Fee \$300-Students Fee

#### CTI Registration Forms Due March 13, 2024, for all Attendees:

In addition to the online registration process: Each school is required to complete and upload the following forms contained in this packet to the online Georgia CTI registration link by March 13, 2024.

- 1. Coordinator Agreement Form Upload Due March 13, 2024. (Page 11)
- 2. Housing Form Upload Due March 13, 2024. (Page 12) (indicate if not staying on campus)
- 3. Special Considerations Upload Due March 13, 2024. (Page 13) (Upload an individual form for each student that has a special consideration by March 13, 2024.)
- 4. Adult/Student Medical Release Form Upload Due March 13, 2024 (Page 14)
- 5. Adult/Student Code of Conduct Form Upload Due March 13, 2024 (Page 15)

#### **Payment and Student Cancellation/Substitution Policy:**

- 1. Please be careful in the selection of students you bring to the conference. This is an honor and reserved for only those students who are worthy of attendance.
- 2. You have full access to your online registration to delete and make changes to attendees until March 13, 2024, 11:59pm. After that time, you are committed and responsible for the school registration and all fees associated even if the attendees do not attend.

- 3. There will be absolutely no deletions of attendees allowed to your online registration after March 13, 2024.
- 4. If you have a registered attendee that drops out after March 13, 2024, contact Mary Donahue in writing immediately at georgiacti@gmail.com to understand your responsibility and if there are any options to sub the registered attendee.
- 5. All school invoices must be paid in full by April 10, 2024.
- a. Money orders and school checks are acceptable forms of payment.
- b. An advisor/coordinator may send a personal check but is subject to the following conditions:
- i. Check must be available for cashing immediately.
- ii. If a check is returned, that school is no longer allowed to submit a personal check for registration and will have to send a money order or school check for ALL future payments.
- iii. \$30 return check fee is imposed each time the check is returned and school administration is notified.
  - c. Credit/Debit Cards will NOT be accepted.
  - d. GVRA Student Authorization Forms received are considered student payment as long as student physically attendees conference. If a student does not show, the authorization is cancelled, and the school is responsible for payment.

#### **Travel Plans and Registration to Rock Eagle:**

- ♦ Conference Registration will take place from 5:00pm-8:00pm at the EMC Senior Pavilion
- Wednesday Dinner will be served from 5:45pm until 7:45pm in the dining hall.
- You should plan your travel so that your school arrives between the hours of 5:00pm to 7:30pm on April 17<sup>th</sup>, 2024 in order to utilize the dinner provided and register your school.

#### **Adult to Student Ratio and Attendance Considerations:**

- It is recommended that one adult per 10 students attend the conference to assist with general supervision. Please note that some adults may NOT be physically placed in the same housing as their local system due to facility constraints.
- It is recommended to be conscious of male/female students and the ratio between male/female chaperones, as well as other coordinator on site responsibilities.

#### Security:

There is a need for a security system for the convenience and protection of every person attending the State Conference. The basic control and security of all students rest with their advisor/coordinator. The coordinator must be aware of his/her students at all times. He/she must ensure that required meetings are attended and curfew is respected. Each coordinator will be given registration material at the time of arrival at the conference, which will include valuable information relative to his/her students.

Since our responsibility for the student is a 24-hour a day job, no coordinator is to leave the property at any time unless it is to take students to off-site conference activities, dinner or sightseeing. Any coordinator who needs to leave for any other reason must clear the absence with the Georgia DOE Program Specialist and Georgia CTI Board Chair.

The CTI state security headquarters will be located in the CTI Headquarters on the Rock Eagle Campus. Rock Eagle provides security guards in addition to the CTI security committee. Please respect the job these individuals are performing and realize that they are a great benefit to our conference.

#### CTI Competitive Events Things to Know:

- ♦ All Competition Guidelines and Rubrics are located here @ <a href="https://www.georgiacti.org/contest-manuals">https://www.georgiacti.org/contest-manuals</a> . Please make sure to download the correct information for your students' competitive event.
- Competitions will be held on Thursday Morning 8:00am-12:00pm.
- For events that have a large number of competitors, there may be a first and second round scheduled. Students competing in these events will be notified on March 31, 2024. These students will need to be prepared to compete Thursday afternoon
- **♦** Competitors should register as a Level 1 student if MI or MO, all other competitors are a Level 2.

#### **SLC Dress Code:**

It is the advisor/coordinator's responsibility to see that his/her school is appropriately dressed at all times for all events.

- Opening General Session on Wednesday Evening
- o CTI T-shirt received at registration along with blue jeans or khaki pants.
- Competitive Events Thursday (Competitors)
- Competitors should follow the appendix A dress code guidelines found online at
- Leadership Session Thursday (Non-Competitors)
- Non-competitors should wear appropriate athletic type clothing and closed toe tennis shoes to participate in this event.

#### Cookout and Recreation Thursday Evening

• All attendees should wear a CTI t-shirt of their choice and jeans/khakis/long pants to this event.

#### Awards Ceremony Friday Morning

 All attendees should bring nice dress khaki slacks for the awards ceremony and a CTI Polo will be provided at the conference registration on Wednesday.

#### Free-Time

Attendees will also need casual clothes that follow school dress code guidelines.

#### **Housing:**

- Georgia CTI utilizes the Rock Eagle cabins for housing.
- At registration on Wednesday, you will be assigned your cabin number for all attendees.
- You will need to fill out the housing form provided on page 14 of this packet by March 13, 2024.
- ♦ Please complete a special considerations sheet by March 13, 2024 if student needs individual supervision or other special assistance throughout the conference.
- We will be housing by Schools and Regions but there may be some overlap.
- Please make a special note if you would like to cluster with another school for housing. Otherwise, you will be housed where space is available.
- ♦ If you are choosing to NOT stay on the RE campus, please fill out the housing form and indicate this for our records.

#### Rock Eagle 4-H Center Cabins - Lodging & Accommodations

#### **New Cabins**

Our new cabins feature private baths in 6 separate rooms. Five rooms have two bunk beds. The chaperone room has two twin beds along with a mini fridge. A common room in the middle of each cabin has sofas and tables for relaxing. All are equipped with air conditioning and heat for year-round comfort and many feature WIFI and satellite TV.

#### **Georgia CTI Contact Information**

#### Sylvia Phillips

CTI Competitive Events Coordinator <a href="mailto:Judges4education@yahoo.com">Judges4education@yahoo.com</a>

#### **Bree Cagle**

CTI State Board Chair West Hall High breana.cagle@hallco.org

#### **Mary Donahue**

CTI Executive Director 3 Central Plaza #245 Rome, GA 30161 678-617-0439 Cell georgiacti@gmail.com

#### STATE CONFERENCE TENTATIVE AGENDA 2024

- Items in RED only apply to BOD and 2023-24 State Officers
- Items in BLUE only apply to 2023-24 State Officer Candidates (please note meeting after Awards ceremony for elected officers)

| weanes | sday April 17                                     |                     |                  |
|--------|---|---------------------|------------------|
| •      | Board Meeting/Officer Training                    | Headquarters        | 9:00am           |
| •      | Dinner  | Dining Hall         | 5:45 PM-7:45 PM  |
| •      | School Exhibit Set-Up                             | Sutton Exhibit Hall | 5:00 PM-10:00 PM |
| •      | School Exhibit Set-Up                             | EMC Senior Pavilion | 5:00 PM-10:00 PM |
| •      | Registration/Region Pictures/T-Shirt Distribution | Senior EMC Pavilion | 5:00 PM- 8:00 PM |
| •      | State Officer 2024-25 Candidate Rehearsal         | Auditorium          | 7:00 PM          |
| •      | CTI 2024-25 State Officer Campaigning             | Auditorium          | 8:00 PM- 8:30 PM |
| •      | Opening General Session                           | Auditorium          | 8:30 PM- 9:30 PM |
| 0      | State Officers Hosting                            |                     |                  |
| 0      | Statewide Campaign Recognition                    |                     |                  |
| 0      | Outstanding School Recognition                    |                     |                  |
| 0      | Region/GACESNP Recognition                        |                     |                  |
| 0      | 2024-25 State Officer Candidate Introductions     |                     |                  |
| 0      | Greetings from DOE                                |                     |                  |
| •      | CURFEW/lights Out                                 | Cabins              | TBD              |
|        |   |                     |                  |

#### Thursday April 18

| <u>i nursaa</u> | iy Aprii 18                              |                                  |                   |
|-----------------|--|----------------------------------|-------------------|
| •               | Breakfast                                | Dining Hall                      | 7:00 AM-8:30 AM   |
| •               | Exhibit Set-Up                           | Sutton Exhibit Hall              | 7:30 AM-8:30 AM   |
| •               | Exhibit Set-Up                           | EMC Senior Pavilion              | 7:30 AM-8:30 AM   |
| •               | Judge's Breakfast & Orientation          | Dining Hall Room D               | 7:30 AM           |
| •               | Competitive Events (First Round)         |                                  | 9:00 AM-Until     |
| •               | Events with notebooks should be in roo   | ms at 8:00 AM                    |                   |
| •               | Contestants report at 9:30 AM for interv | riews                            |                   |
| •               | Arts and Crafts                          | ERG Pavilion (Behind Hastings)   | 8:30 AM- 9:30 AM  |
| 0               | Non-Competitors                          |                                  |                   |
| •               | Leadership Keynote Session               | Auditorium                       | 9:30 AM- 11:30 AM |
| 0               | Non-Competitors Attend and follow con    | ference dress code.              |                   |
| •               | Leadership Team Building Activity        | Callaway                         | 11:30-12:30 PM    |
| 0               | Non-Competitors attend and follow dres   | ss code.                         |                   |
| •               | Logo Shop                                | Gift Shop                        | 9:00 AM-11:30 AM  |
| •               | Arts and Crafts                          | Hastings Pavilion                | 9:30 AM-12:30 PM  |
| 0               | Competitors that have completed their e  | event.                           |                   |
| •               | Lunch                                    | Dining Hall                      | 12:00 PM -1:30 PM |
| •               | Competitive Events-Round 2               |                                  | 1:00 PM -Until    |
| •               | Exhibit Viewing                          | Sutton Exhibit Hall              | 12:00 PM -2:00 PM |
| •               | Exhibit Viewing                          | EMC Senior Pavilion              | 12:00 PM-2:00 PM  |
| •               | Exhibit and Notebook Removals            | EMC Pavilion/Sutton Exhibit Hall | 5:00 PM           |
| (All Exhi       | bits MUST be removed by 5:00 PM SHAF     | RP)                              |                   |
| •               | FREE TIME                                | See Registration Flyer           | 1:00 PM-5:00 PM   |
| •               | State Officer Election                   | Gift Shop                        | 6:00 PM-7:00 PM   |
| •               | CTI Cookout/Field Day                    | EMC                              | 6:00 PM           |
| •               | CTI Group Entertainment Activity         | Senior EMC Pavilion              | 8:00 PM           |
| •               | CURFEW/Lights Out                        | Cabins                           | TBD               |
|                 |  |                                  |                   |

#### Friday April 19

| • | Breakfast                       | Dining Hall | 7:30 AM          |
|---|---------------------------------|-------------|------------------|
| • | Cabin Clean Up and Move-Out     | Cabins      | 8:00 AM          |
| • | Awards Ceremony                 | Auditorium  | 9:00 AM          |
| • | 2024-2025 State Officer Meeting | Auditorium  | 11:00 AM-12:00PM |

## **CTI 2024 State Conference Check List**

#### **DEADLINE MARCH 13, 2024, for online registration to avoid penalties**

| □<br>(See F              | Registered Online at <a href="https://www.registermychapter.com/gcti/state">https://www.registermychapter.com/gcti/state</a> by March 14, 2024 Page for Instructions) |
|--------------------------|---|
|                          | Career Exploration and Job Interview Manual if competing by March 13, 2024  |
|                          | State Officer Application mailed if applying by March 13, 2024  |
|                          | Outstanding Notebook turned in if competing by March 13, 2024   |
|                          | Outstanding Senior Scholarship if applying March 13, 2024   |
| □<br><mark>13, 20</mark> | Youth Improvement Quest Donation-to receive recognition at State Conference March   |
|                          |   |
|                          | CHOA Donation-to receive recognition at State Conference March 13, 2024   |
|                          | CTI Foundation Donation-to receive recognition at State Conference March 13, 2024   |
| □<br><mark>Marc</mark> h | Send in the following forms to Georgia CTI 3 Central Plaza #245 Rome, GA 30161 by 13, 2024  |
| 0                        | Coordinator Agreement (For every Coordinator Attending)   |
| 0                        | Housing Form for School (mark N/A if non-applies)   |
| 0                        | Special Considerations (For each individual student need or mark N/A for all students if  |
| non-ap                   | oplies)  Code of Conduct for every student and adult attending  |
| 0                        | Medical release form for every student and adult attending  |
| 0                        | Advisor/coordinator agreement for every CTI coordinator attending.  |
| □<br>/ <b>T</b> !::-::   | Full Payment for all adults and students attending must be received by April 10, 2024   |
| ( I NIS I                | ncludes GVRA Student Authorization forms that serve as payment)   |

#### CTI State Leadership Conference Registration Summary Invoice/T-Shirt Worksheet

This form is designed to aid you in planning your State Conference trip. You will use the information from this worksheet as a tool when registering on-line. Pay close attention to codes and fees when registering on-line. You will also need to input a t-shirt size (worksheet below) for each attendee on-line.

Summary of Registration Fees:

| Attendee Code                   | Quantity | X Amount           |   | = Total |
|---------------------------------|----------|--------------------|---|---------|
| Advisor/Coordinator (A)         |          | X \$275.00 Each    | = |         |
| Chaperone (CH)                  |          | X \$275.00 Each    | = |         |
| Bus Driver (B)                  |          | X \$275.00 Each    | = |         |
| CTI Student Competitor (C)      |          | X \$300.00 Each    | = |         |
| CTI Student Non-Competitor (NC) |          | X\$300.00 Each     | = |         |
|                                 |          |                    |   |         |
|                                 |          | Total Registration | = |         |

T-Shirt Summary:

| Attendees Name | S   | М | L | XL | 2XL | 3XL |
|----------------|-----|---|---|----|-----|-----|
| 1.             |     |   |   |    |     |     |
| 2.             |     |   |   |    |     |     |
| 3.             |     |   |   |    |     |     |
| 4.             |     |   |   |    |     |     |
| 5.             |     |   |   |    |     |     |
| 6.             |     |   |   |    |     |     |
| 7.             |     |   |   |    |     |     |
| 8.             |     |   |   |    |     |     |
| 9.             |     |   |   |    |     |     |
| 10.            |     |   |   |    |     |     |
| 11.            |     |   |   |    |     |     |
| 12.            |     |   |   |    |     |     |
| 13.            |     |   |   |    |     |     |
| 14.            |     |   |   |    |     |     |
| 15.            |     |   |   |    |     |     |
| 16.            |     |   |   |    |     |     |
| 17.            |     |   |   |    |     |     |
| 18.            |     |   |   |    |     |     |
| 19.            |     |   |   |    |     |     |
| 20.            |     |   |   |    |     |     |
| ТОТ            | AL: |   |   |    |     |     |

## ONLINE REGISTRATION INSTRUCTIONS DEADLINE DATE: March 13, 2024

- 1. Go to <a href="https://www.registermychapter.com/gcti/state">https://www.registermychapter.com/gcti/state</a>
- 2. Go to "Conference Registration" button to the left of the screen.
- 3. Go to "Please click here to add your school" (old passwords and registration will not work)
- 4. Follow the on-line instructions to register your chapter by keying in all required information and clicking the **Submit** button at the bottom of the page.
- a. Please note: the email address you provide will be the one that receives all information for online registration. Make sure it is accurate.
- b. <u>Please note: the way you spell your school's name, your name, your address and</u> attendee names, is how it will show up on all forms and name tags.
- c. Please write down your username and password and keep in a secure location in order to access the system in the future.
- 5. The next page will prompt you to begin by clicking **Add New Name**. Continue adding names until you have entered all your attendees for your school.
- a. At any point, you may press the **View Registration** button to get an idea of your total invoice amount.
- 6. You will need to enter each participant and code them accurately based on their status of attendance.
- a. Advisor/Coordinator (A)
- b. Para Pro/Chaperone/Bus Driver (PP)
- c. CTI Student Competitor (C) (Make sure to "check" the correct competitive event)
- d. CTI Student Non-Competitor (NC)
- 7. **EDIT A NAME:** Click the **Edit** button next to their name to make changes.
- 8. **DELETE A NAME:** Click the **Delete** button next to their name to delete
- 9. **SUBMIT REGISTRATION:** When you have entered all your attendees, press the **Submit** button at the bottom of the page.
- 10. **FINAL SUBMIT**: At this point, you may have several red messages at the top of the screen, so your registration is unfinished. Your registration will not be complete until these problems have been resolved. To correct any problems, click the **Back to Registration** link at the bottom of the page.
- 11. **INVOICE:** Be sure to **Print** a copy of your invoice and press the **CONFIRM** button to finalize your registration.
- 12. After confirming your registration, you will receive an email to the address provided at Step 4. It will show you all registration information that you keyed into the system. If you see mistakes, go back and edit your registration. You may do this until March 13, 2024. Absolutely no attendee registration will be deleted after March 13, 2024. No refunds will be issued.
- 13. **Registration payments must be postmarked by April 10, 2024.** Registration payments postmarked after this date will incur a \$50 late fee unless it is arriving from a VR location. This will be enforced by the state office. *Absolutely no registration will be deleted after March 13, 2024.* **No refunds will be issued.**
- 14. If you need to edit your registration you may come back to the website and make changes until the close date of **March 13, 2024**. After the close date you must contact the executive director, Mary Donahue, for assistance.
- 15. **LOG OUT**: Be sure to either click the **Log Out** button to make sure that the connection is securely closed or exit your browser.

### **ADVISOR/COORDINATOR AGREEMENT**

2024 CTI State Leadership Conference

| <b>Ever</b>   | ry CTI Coordinator attending SLC needs to complete for  | rm by March 13, 2024.      |
|---------------|---|----------------------------|
| to the        | TI coordinator of High Sch<br>juidelines listed below. I am aware that I am responsible fo<br>e <b>CTI State Leadership Conference</b> at Rock Eagle 4-H Co<br>e following: |                            |
| 1.<br>invoic  | Submit all required forms for the Conference Registrate ce in full by conference.   | tion and pay the school    |
| 2.            | Only bring students that I can trust and that have respect  | for authority.             |
| 3.            | Be aware of my student's whereabouts at all times while   | at the conference.         |
| 4.            | Check to see if my students are in their assigned rooms a   | at curfew.                 |
| •             | If security finds any of my students out of their rooms af onsibility and notify their parents. Students will be dealt wite Student Conduct Regulations.                    |                            |
| 6.<br>best b  | Sit with my students during all General Sessions and ma behavior.   | ke sure they are on their  |
| 7.<br>their a | Make sure that my contestants have the necessary mate assigned contest areas on time.   | rials and that they are in |
| 8.            | Fulfill all of my assigned duties, including any committees   | of which I am a member.    |
| 9.<br>and th  | Make sure that my students as well as myself adhere to the that appropriate clothes are worn at all times.  | ne dress code at all times |
| CTI S         | derstand that failure to control students could result in my s<br>State activities the following school year. My signature belo<br>be terms of the agreement.               |                            |
| CTI A         | Advisor/Coordinator Da  | ite                        |
| Princi        | cipal/CTAE Director Da  | ite                        |

# 2024 Rock Eagle Housing Form Fill out one form only for your entire school and upload by March 13, 2024

|  | •                    |   | · ·                      |                             |
|--|----------------------|---|--------------------------|-----------------------------|
| Coordinator Information:                                 |                      |   |                          |                             |
| Coordinator Name:  |                      | School Name:                            |                          |                             |
| School Address:  |                      |   |                          |                             |
| Region:  | Cou                  | nty:                                    |                          |                             |
| School Phone #:  |                      | Home Phone #:                           |                          |                             |
| Email Address:   |                      | Fax #:                                  |                          |                             |
| Transportation:  |                      |   |                          |                             |
| Arriving by Bus:   | Arriving by Car      | •                                       | Arriving by Van:         |                             |
| Arriving in time for Dinn                                | ner Tuesday (5:45-7: | (245) (Circle One)                      | YES or N                 | О                           |
| NAME   |                      | STATUS<br>(Coordinator, Cha<br>Student) | aperone, Bus Driver,     | GENDER<br>Male or<br>Female |
|  |                      |   |                          |                             |
|  |                      |   |                          |                             |
| <b>Do you want</b> (If you do not make a sp School Name: | •                    | place you where t                       | there is space available | •                           |
|  |                      |   | -                        | <del></del>                 |
| Coordinator Name:_                                       |                      |   |                          |                             |

# 2024 SLC SPECIAL CONSIDERATION STUDENT PROFILE SHEET

Fill out for each individual SLC attendee. Mark N/A if none needed. DUE MARCH 13, 2024

(To be completed if student needs individual supervision, special diet or other additional assistance throughout the conference)

| Student Name  |                           |           |
|---|---------------------------|-----------|
| Age   |                           |           |
| Grade   |                           |           |
| School  |                           |           |
| Region  |                           |           |
| Coordinator   |                           |           |
| Phone   |                           |           |
| Email   |                           |           |
| <b>Contest Entering</b>   |                           |           |
| Level 1   | Level 2                   | Unleveled |
| preparations at any time during the CTI Leadership Conferences: (Example: An enlarged print test for visually impaired student, individualized supervision, interpreter, wheelchair access, special diet, etc.) |                           |           |
| micerpreter, wheelenan ac   | cess, special diet, etc.) |           |
| merpreter, wheelenan de   | cess, special diet, etc.) |           |
| interpreter, wheelenan de   | cess, special diet, etc.) |           |
| interpreter, wheelenan de   | cess, special diet, etc.) |           |
| interpreter, wheelenan de   | cess, special diet, etc.) |           |
| interpreter, wheelendin de  | cess, special diet, etc.) |           |
| interpreter, wheelendin de  | cess, special diet, etc.) |           |
| interpreter, wheelendin de  | cess, special diet, etc.) |           |
| interpreter, wheelendin de  | cess, special diet, etc.) |           |
| interpreter, wheelendin de  | cess, special diet, etc.) |           |
| interpreter, wheelendin de  | cess, special diet, etc.) |           |
| interpreter, wheelendin de  | cess, special diet, etc.) |           |

# Georgia Career and Technical Instruction (CTI) Personal Liability / Medical Release / Photograph Release

All students, and adults who attend SLC require this form. No conference attendee is allowed to participate unless CTI receives this form. Parents and coordinators: Please make a copy of this completed form for your records.

| Name  | Home telephone _   |   |  |  |
|---|--|---|--|--|
| Home street address   | City/State/Zip   |   |  |  |
| Date of Birth   | T-Shirt Size   | -   |  |  |
| Competitive Event   |  | (N/A if not competing)  |  |  |
| CTI Coordinator   | School   |   |  |  |
| School telephone  |  |   |  |  |
| School street address   |  |   |  |  |
| City/state/zip  |  |   |  |  |
| MEDICAL INFORMATION (chil   | ldren and students only)   |   |  |  |
| 1. Allergies (drug or otherwise)  |  |   |  |  |
| 2. Current medication   |  |   |  |  |
| 3. Describe any history of heart condition, diabetes, asthma, epilepsy, or rheumatic fever, etc.  |  |   |  |  |
| 4. Physician's name   | Physician's telephone _  |   |  |  |
| 5. Insurance Company  | Plan Number  |   |  |  |
| 6. Group Number   | Date of last tetanus sho   | ot  |  |  |
| 7. Emergency Contact:   | Phone Number:  |   |  |  |
| time while attending the CTI Activity, includin acts of such representatives, agents, servants, as "I do voluntarily authorize the CTI local coordinedical treatment for the above-named person "I agree to indemnify and hold harmless the CT action, or judgments by or on behalf of the above and according to accepted medical standards." "I hereby authorize any physician member of the staff of an accredited hospital to render medical (child or student) while attending the CTI Activity. | inators, state advisor, assistants and/or designees to<br>as deemed necessary in medical judgment."<br>IT coordinators and/or assistants and designees for<br>ve-named person arising from or on account of sai<br>the Department of Emergency Medicine of an account<br>I treatment, which in his/her judgment is deemed revity, including time traveling to and from the confraphs of my child for publicity that might include by | by such injury or damage resulting from willful to administer and/or obtain routine or emergency any and all claims, demands, actions, rights of d procedures or treatment rendered in good faith edited hospital or any member of the medical necessary in the care of the above-named person erence." |  |  |
| Signature of Parent or Guardian (if a mino  | or)  | Date  |  |  |
| Signature of SLC Attendee   |  | Date  |  |  |

## COMMON CODE OF CONDUCT FOR GEORGIA CAREER & TECHNICAL INSTRUCTION (CTI) STUDENT ATTENDEES

## This form must be duplicated and submitted for each individual student attending the CTI State Conference.

- 1. There shall be no defacing of public property. Damages to property, lodging, or building must be paid by the individual/school responsible prior to leaving.
- 2. Students shall keep their adult coordinators informed of their activities, and whereabouts at all times.
- 3. Coordinators are to give students their room numbers so that they can be reached in case of emergencies.
- 4. Students must stay the night in their assigned room. You may not switch rooms.
- 5. Participants will remain in their assigned room and be quiet after curfew.
- 6. Students are not permitted in the sleeping rooms with members of the opposite sex, unless accompanied by an official chaperone.
- 7. No alcoholic beverages or drugs (narcotics) in any form shall be possessed by participants at any time, under any circumstances.
- 8. State law forbids minors the use of any tobacco products, therefore no tobacco in any form is allowed.
- 9. Ear buds, head phones, Beats or anything similar are prohibited in general sessions at state conferences.
- 10. No participant shall leave the hotel or conference meeting center unless his or her local coordinator or the state director has granted permission.
- 11. Be prompt and prepared for all activities. Students shall attend general sessions and assigned activities for which they are registered. Punctuality is a key factor in successful employment; therefore, it is imperative that all students be at general sessions at least 15 minutes prior to the scheduled time.
- 12. Identification with name, school and advisor must be worn at all times.

Signature of Parent/Guardian

- 13. The following 3 Strike Policy will be enforced in the event an individual/chapter violation:
- 1) The first-time security has to go to a student's room it will be noted in the security report.
- 2) The second time security has to go to a student's room the student's coordinator will be notified.
- 3) The third time security has to go to a student's room the executive director will be notified. It will be to the discretion of the executive director and the CTI board chair whether to send the individual/chapter home.
- 4) If the students and his or her school are sent home, the executive director will send a letter to the school stating that the school will not be allowed to return for a period of one year.
- 5) Students are not permitted in the sleeping rooms with members of the opposite sex, unless accompanied by an official chaperone. This offense is an immediate dismissal from the conference. The school will be asked to leave and the school will be notified by the state advisor that the chapter will not be allowed to participate for the period of one year in the program.

Violation of any Conduct Regulation warrants dismissal from the State Conference, contest

I, \_\_\_\_\_\_\_ of \_\_\_\_\_ High School, have read, understand, and will adhere to the Common Code of Conduct for CTI participants. My signature below acknowledges by acceptance of the State Conference Code of Conduct.

Signature of Student Participant Date

Date

# Rock Eagle 4-H Center Directions and Maps

#### **Rock Eagle 4-H Conference Center**

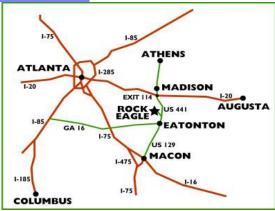
350 Rock Eagle Road Eatonton, Georgia 31024

Phone: (706) 484-2899 Email: reagle@uga.edu

Office Hours: Monday - Friday 8:00 a.m. - 5:00 p.m.

Map of Rock Eagle 4-H Center, Eatonton and MapQuest Directions may be found at

http://www.rockeagle4h.org/directions.html



#### From Atlanta and other areas West and Midwest

Take I-20 East towards Augusta. Take Exit 114 (Madison/Eatonton exit) and turn right (south) onto Highway 441/129. Travel about 12 miles until you see a large, rectangular, stone sign on the right which says, "University of Georgia, Cooperative Extension Service, Rock Eagle 4-H Center." Turn right and drive about 2.5 miles until you see a smaller version of this stone sign. Turn right. Drive down the hill to the guard house (at the stop sign). Follow the white and black signs to your destination.

#### From Augusta and other areas East

Take I-20 West toward Atlanta. Take Exit 114 (Madison/Eatonton exit) and turn left (south) onto Highway 441/129. Travel about 12 miles until you see a large, rectangular, stone sign on the right which says, "University of Georgia, Cooperative Extension Service, Rock Eagle 4-H Center." Turn right and drive about 2.5 miles until you see a smaller version of this stone sign. Turn right. Drive down the hill to the guard house (at the stop sign). Follow the white and black signs to your destination.

#### From North Carolina and other areas Northeast

Take I-85 South towards Atlanta. Exit at Commerce, GA (Highway 441). Follow Highway 441 around Athens and continue south. Cross I-20. About 12 miles south you will see a large, rectangular, stone sign on the right which says, "University of Georgia, Cooperative Extension Service, Rock Eagle 4-H Center." Turn right and drive about 2.5 miles until you see a smaller version of this stone sign. Turn right. Drive down the hill to the guard house (at the stop sign). Follow the white and black signs to your destination.

#### From Macon and other areas South

From I-75 take I-16 East. Exit onto Highway 129. Go north towards Grey, GA. Go through Grey and head towards Eatonton. Make a left onto the Eatonton bypass (this is where Highway 129 joins with Highway 441). About nine miles north of Eatonton you will see a large, rectangular, stone sign on the left which says, "University of Georgia, Cooperative Extension Service, Rock Eagle 4-H Center." Turn left and drive about 2.5 miles until you see a smaller version of this stone sign. Turn right. Drive down the hill to the guard house (at the stop sign). Follow the white and black signs to your destination.